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Arizona Corporation Commission

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**DOCKETED BY** 

DATE:

Tuesday, September 23, 2014

TO:

**Docket Control** 

**Arizona Corporation Commission** 

RE:

**Proof of Transcript Delivery to Tempe Kiwanis Recreation Center** 

APS / Ocotillo Modernization Project

L-00000D-14-0292-00169 / LS Case No. 169

Transcripts of Proceedings, as follows:

1) Prehearing Conference held on 09-12-2014;

2) Evidentiary Hearing, Volume I, held on 09-16-2014;

3) Evidentiary Hearing, Volume II, held on 09-17-2014; and

4) Evidentiary Hearing, Volume III, held on 09-18-2014

Tempe Kiwanis Recreation Center is now in receipt of the reporters' transcripts of proceedings, as referenced above. Please see attached Delivery Receipt and transmittal letter.

Thank you.

COPY TO: Via EMAIL

Line Siting Committee Chairman John Foreman

APS - Thomas Campbell, Esq.



## **DELIVERY RECEIPT**

DATE:	September	22,	2014
1711111	September	,	

To: Ms. Lynn Cahill-Ramirez

TEMPE KIWANIS RECREATION CENTER

6111 South All American Way

**Tempe, AZ 85283** 

FROM: COASH & COASH, INC.

Re: APS / Ocotillo Modernization Project

L-00000D-14-0292-00169 / LS Case No. 169

Transcripts of Proceedings, as follows:

1) Prehearing Conference held on 09-12-14;

2) Volume I held on 09-16-14;

3) Volume II held on 09-17-14; and

4) Volume III, Concluded, held on 09-18-14.

Delivered by: Date: 9.22.14

Received by: Date: 9.22.14

(Driver: Signatures must be legible. Thank you.)



## HAND DELIVERED

September 22, 2014

Ms. Lynn Cahill-Ramirez TEMPE KIWANIS RECREATION CENTER 6111 South All American Way Tempe, AZ 85283

Re: Hearing held before the Power Plant and Transmission Line Siting Committee

APS / Ocotillo Modernization Project

L-00000D-14-0292-00169 / LS Case No. 169

Transcript of Proceedings, as follows:

- 1) Prehearing Conference held on 09-12-14;
- 2) Volume I held on 09-16-14;
- 3) Volume II held on 09-17-14; and
- 4) Volume III, Concluded, held on 09-18-14.

## Dear Ms. Cahill-Ramirez:

We are enclosing certified copies of the reporter's transcripts of proceedings of the hearing held in the above-referenced matter for you to make available for public viewing to the citizens of your community. Due to copyright considerations, please note that any one person may only copy up to 20 pages of any one transcript. Please place the transcript together with the Certificate of Environmental Compatibility (CEC) Application.

These transcripts are being provided to Tempe Kiwanis Recreation Center courtesy of APS.

Please let us know if you have any questions or comments.

Very truly yours,

COASH & COASH, INC.

Enclosures

Copy to:

John Foreman, Siting Committee Chairman

Thomas Campbell, Esq. - APS

Docket Control – Arizona Corporation Commission

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